

Date Filed \_\_\_\_\_  
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Check No. \_\_\_\_\_  
Revised 3/10/2008

**VILLAGE OF WESTON  
MARATHON COUNTY, WI  
APPLICATION FOR REZONING**



Fee: \$280.00 Regular Meeting / \$450.00 Special Meeting

One copy of a registered surveyor's plat of survey **must** accompany application. Applicant will be notified of the date and place of a public hearing.

1. Applicant \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_
2. Owner \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_
3. Applicant is (Check one):    Owner ( )    Agent ( )    Other ( ) \_\_\_\_\_  
(If Applicant is not the owner, provide letter of Authorization from Owner)    (Specify)
4. The present Owner acquired legal title to the subject property on \_\_\_\_\_  
(Date)
5. Location, address and acreage of property: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Legal description of subject property: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Present Zoning: \_\_\_\_\_
8. Proposed Zoning change: \_\_\_\_\_
9. Has the present applicant previously sought to rezone the subject site or part of it? \_\_\_\_\_
10. When? \_\_\_\_\_
11. To what district classification? \_\_\_\_\_

12. Is the subject property planned to be improved? \_\_\_\_\_ When? \_\_\_\_\_

13. What will be the actual use of the improvement? \_\_\_\_\_

\_\_\_\_\_

I hereby depose and say that all the above statements and all accompanying statements and drawings are correct and true.

\_\_\_\_\_  
Signature of Applicant

**Applicant attendance at this hearing is not mandatory, but is strongly recommended.**

State of \_\_\_\_\_

County of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, by

\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

(Seal) My Commission Expires: \_\_\_\_\_

Forwarded to the Village Planning Commission Date: \_\_\_\_\_

Date of Public Hearing: \_\_\_\_\_

Recommendation of the Village Planning Commission: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**NOTE: This is only a recommendation. It requires action by the Village Board to become effective.**

Forwarded to the Village Board Date: \_\_\_\_\_

Map Amendment: (Adopted / Denied) Date: \_\_\_\_\_

Ordinance Publication Date: \_\_\_\_\_

\_\_\_\_\_  
Village President